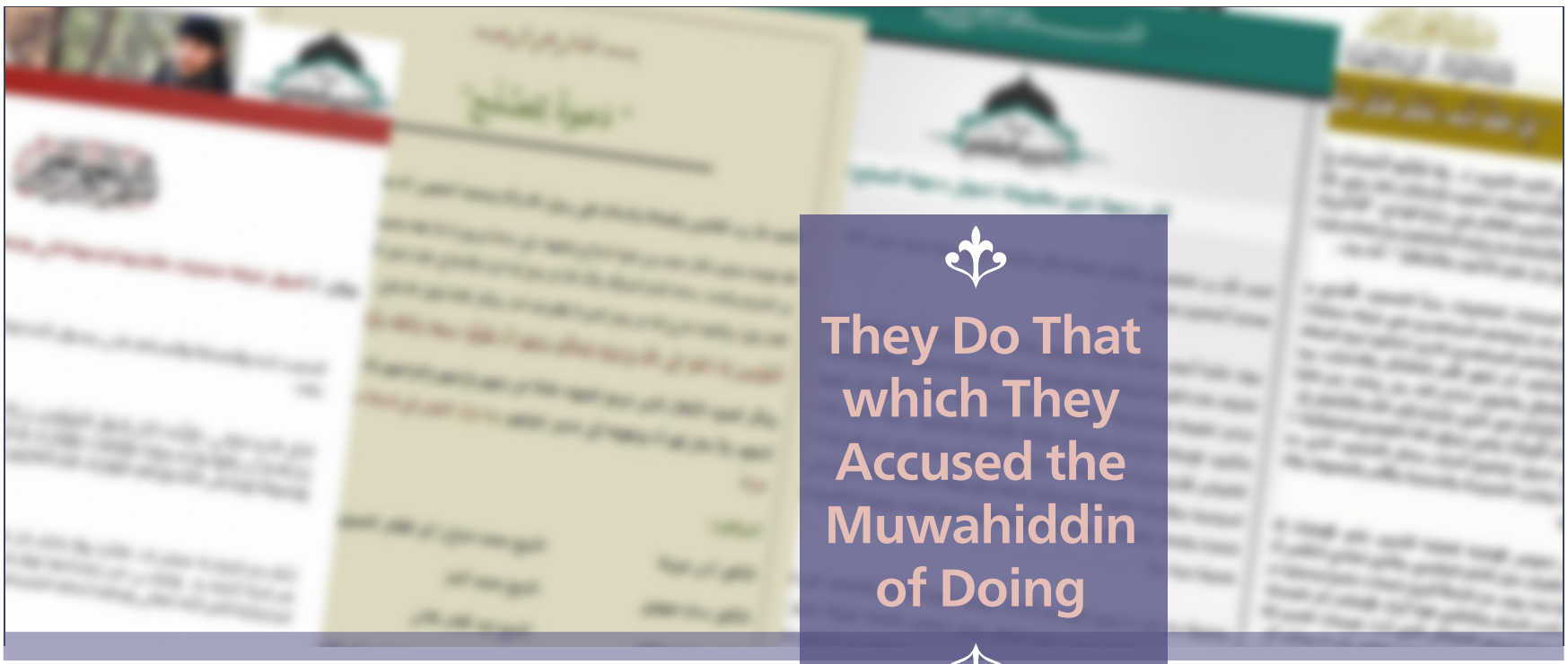

They Do That which They Accused the Muwahiddin of Doing

When the Sahawat emerged in Sham to fight the Islamic State on the orders of the Crusader orders, they made up many accusations against the muwahiddin in order to justify their treachery and aggression against them. Their masters among the bad scholars and advocates of fitnah fabricated a large number of misguided fatwas that they formulated to pin on the soldiers of the Islamic State, describing them, unjustly, as "Kharijites" and accusing them with all the traces they found in front of them, true or false! They did that to permit the shedding their blood and to incite the murtaddin to fight them. Each time, the Islamic State clarified the truth of the battle, and foiled the accusations against its soldiers. It showed that what its enemies claim of zeal for the religion are false slogans that they turn into banners with which to cover the eyes of their followers, and if the benefit is exhausted, they make them ragged cloths to wipe their filth, before they throw them behind their backs.

The first thing they created was their claim that the Islamic State killed those who refrained from pledging bay'ah to its emir, or refused to join its ranks. However, it did not fight but those who fell into clear kufr when they became loyal to the kuffar. Then they denied the Islamic State from assigning the Imam of the Muslims and calling upon people to pledge bay'ah to him, and, hence, to join the jama'ah of Muslims associated with the Imam. The Messenger of Allah ﷺ said: "Adhere to the jama'ah of the Muslims and their imam". (Narrated by Muslim).

Today, we have seen those who were accusing the Islamic State yesterday, issuing statements in which they apply the rulings of the jama'ah of Muslims on themselves! They claim the sanctity of leaving their murtadd organizations, threatening those who join the faction of others, with war and punishment, and ask others to submit to their authority because they are empowered in the land. Meanwhile, they refrain from implementing the Shari'ah of Allah and establishing the religion on the pretext of not having control over land.

On the other hand, we have seen the murtadd leaders of al-Qaida blaming them for the same. They claim that it is forbidden to fight against a faction, due to the rulings of the jama'ah of Muslims, and that it is the right of each member to leave it whenever he wants and join any faction he chooses. Meanwhile, they chase those who leave the branches of their murtadd organization everywhere, and if anyone wants to join a murtadd faction, they leave him, but if he wants to join the Khilafah soldiers, they imprison him and torture him and often they kill him! They, unjustly and aggressively, shed his blood, as happened in Somalia, Yemen, and Mali, may Allah kill them wherever they are found.

Also among their accusations against the Islamic State, is that it refrains from ruling by the Shari'ah of Allah, in order to practice takfir on al-Qaida and consider its soldiers as murtaddin! The Islamic State had indicated at the time that their claim of having an independent Shari'ah court was nothing but a lie. Neither their courts ruled by the Shari'ah of Allah, nor who they appointed as a judge was independent, as they claimed.

We see them, today, when every conflict emerges between themselves for worldly gains, they call for the establishment of independent courts. Yet, they do not attend them, nor do they abide by their rulings. They have made it an amusement for themselves. We have not seen anyone accusing them of refraining from ruling by the Shari'ah, as they accused the Islamic State of doing - we seek refuge in Allah from what they have fabricated.

We saw them, at the time, accusing the Islamic State of practicing takfir on anyone who belonged to Islam other than its soldiers. They made practicing takfir against the murtaddin of the Sahawat equivalent to that against the Muslim public. Shaykh Abu Muhammad al-'Adnani (may Allah accept him) thwarted this lie at the time when he said: "The saying that people should be originally treated as kuffar is an innovation made by the Kharijites of the era. The Islamic State is innocent of this saying, and that it is part of its belief, its manhaj, and what it owes Allah with is the fact that the public Sunnis in Iraq and Sham are Muslims. We do not practice takfir against any of them, except of those proven to us, by Shari'ah clear evidence, of being murtaddin. Whoever we find among the soldiers of the Islamic State says this heresy, we teach him and explain the matter to him. If he does not stop, we expel him from our ranks and disavow him. We have done this many times with the muhajirin and ansar." End of his words, may Allah have mercy on him.

Then, the Islamic State proved true to its word, when it treated everyone showing Islam based on what he showed. As for whoever was proven to commit one of the nullifiers of Islam, it ruled on his riddah and treated him with what he deserved, and It accepted the repentance of some of them and killed others.

It is not the time to mention all the false accusations they tried to charge the Islamic State and it was innocent of them. Then, many of these accusations were proven right on them today, and thus Allah has exposed them, and their evil words and misdeeds are revealed to all people.

In this regard, we seize the opportunity to invite all those who slandered the Islamic State falsely, or helped the murtaddin to fight it, even with a word, to repent to Allah from the misfortune of their words and their actions. They will not harm anyone except themselves. And if Allah will not enable us to get their necks in this life, we will meet with them before the Wisest of the rulers. And all praise is due to Allah, the Lord of all creation.